| FCC For | m 481 - Carrier Annual Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---------|---|---------------------|--|
| <010> | Study Area Code | 411782 | |
| <015> | Study Area Name | HOME TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Richard Baldwin | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 6206543381 ext. | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | rbaldwin@hci-ks.com | |
| | Form Type | 54.313 and 54.422 | |

| | ervice Quality Improvement Reporting ollection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|--|----------------------------|--|
| <010> | Study Area Code | 411782 | |
| <015> | Study Area Name | HOME TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com | |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 | (yes / no) O | |
| <111> | year plan" filed with the FCC? | (yes / no) O | |
| <112> | If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. | 411782KS112.] | |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to cont that the attached document(s), on line 112, contains a progress report on its fix service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. | re-year | Name of Attached Document |
| <113> | Maps detailing progress towards meeting plan targets | Yes | |
| <114> | Report how much universal service (USF) support was received | Yes | |
| <115> | How much (USF) was used to improve service quality and how support was used to improve | rove service quality Yes | |
| <116> | How much (USF) was used to improve service coverage and how support was used to im | prove service coverage Yes | |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve | prove service capacity Yes | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | Not Applicab | le |

| (200) Service Outage Reporting (Voice) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Co | de | | | | 411782 | | | | | | |
|-------|-------------------|-----------------|------------------|------------------|-----------------|---------------------------|-----------------|----------------|--------------------|-----------------|----------------|-----------------|
| <015> | > Study Area Name | | | | HOME TEL CO | | | | | | | |
| <020> | > Program Year | | | | 2017 | | | | | | | |
| <030> | Contact Name | e - Person USAC | should contac | t regarding this | data | Richard Bal | dwin | | | | | |
| <035> | Contact Telep | hone Number - | Number of pe | rson identified | in data line <0 | 30> ⁶²⁰⁶⁵⁴³³⁸¹ | ext. | | | | | |
| <039> | Contact Email | Address - Ema | il Address of pe | erson identified | in data line <0 | 30> rbaldwin@hc | i-ks.com | | | | | |
| <210> | For the prior | calendar yea | ar, were there | any reportal | ole voice serv | ice outages? | No | | | | | |
| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
| | NORS | | | | | | | | | Did This Outage | | |
| | Reference | · · | Outage Start | Outage End | Outage End | Number of | Tatal Number of | 911 Facilities | Service Outage | Affect Multiple | Comice Outers | Duna and adding |
| | Number | Date | Time | Date | Time | Customers Affected | Total Number of | Affected | Description (Check | Study Areas | Service Outage | Preventative |

| <a> | <01> | <b2></b2> | <63> | <b4></b4> | <c1></c1> | <c2></c2> | <a> | <e></e> | <†> | <g></g> | <n></n> |
|-----------|--------------|--------------|------------|------------|--------------------|-----------------|----------------|--------------------|-----------------|----------------|--------------|
| NORS | | | | | | | | | Did This Outage | | |
| Reference | Outage Start | Outage Start | Outage End | Outage End | Number of | | 911 Facilities | Service Outage | Affect Multiple | | |
| Number | Date | Time | Date | | Customers Affected | Total Number of | Affected | Description (Check | | Service Outage | Preventative |
| | 2400 | | 24.0 | | | Customers | (Yes / No) | all that apply) | (Yes / No) | Resolution | Procedures |
| | | | | | | Customers | (103/140) | an that apply) | (163 / 110) | Resolution | Troccaures |
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| | fulfilled Service Request lection Form | | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control July 2013 | No. 3060-0819 |
|--------------------------------------|--|-----------------------------|---------------------------|---|--|---------------|
| | | | | | | |
| <010> | Study Area Code | | 411782 | | | |
| <015> | Study Area Name | | HOME TEL CO | | | |
| <020> | Program Year | | 2017 | | | |
| <030> | Contact Name - Person USAC should contact regard | ding this data | Richard Baldwin | | | |
| <035> | Contact Telephone Number - Number of person ide | entified in data line <030> | 6206543381 ext. | | | |
| <039> | Contact Email Address - Email Address of person id | entified in data line <030> | rbaldwin@hci-ks.com | | | |
| <300> U | Infulfilled service request (voice) | | 0 | • | | |
| <310> [| Detail on attempts (voice) | | | | | |
| | | Nam | e of Attached Document | | _ | |
| <320> | Unfulfilled service request (broadband) | | 0 | | | |
| <330> | Detail on attempts (broadband) | | | | | |
| <330> Detail on attempts (broadband) | | | Name of Attached Document | | | - |

| (400) Number of Complaints per 1,000 customers | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code 411782 |
|-------|--|
| <015> | Study Area Name HOME TEL CO |
| <020> | Program Year 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data Richard Baldwin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 6206543381 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line rbaldwin@hci-ks.com <030> |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |
| <410> | Complaints per 1000 customers for fixed voice 0.0 |
| <420> | Complaints per 1000 customers for mobile voice |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |
| <440> | Complaints per 1000 customers for fixed broadband 0.0 |
| <450> | Complaints per 1000 customers for mobile broadband |

| • | mpliance With Service Quality Standards and Consumer Protection Rules lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------|--|------------------------------------|--|
| <010> | Study Area Code | 411782 HOME TEL CO | |
| <015> <020> | Study Area Name Program Year | 2017 | |
| <030> <035> | Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> | Richard Baldwin 6206543381 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com | |
| <500> | Certify compliance with applicable service quality standards and consumer pr | otection rules Yes | - |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Ru | 411782KS510.pdf ules Compliance | |

| (600) Functionality in Emergency Situations Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|---------------------|--|
| <010> Study Area Code | 411782 | |
| <015> Study Area Name | HOME TEL CO | |
| <020> Program Year | 2017 | |
| <030> Contact Name - Person USAC should contact regarding this data | Richard Baldwin | |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. | |
| <039> Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com | |
| <600> Certify compliance regarding ability to function in emergency situations | Yes | |
| <610> Descriptive document for Functionality in Emergency Situations | 411782KS610.pdf | |

| (700) Price Offerings including Data Collection Form | Voice Rate Data | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | | | |
|---|---|---------------------------------|--|--|--|--|--|
| <010> Study Area Code | | 411782 | | | | | |
| <015> Study Area Name | | HOME TEL CO | | | | | |
| <020> Program Year | | 2017 | | | | | |
| <030> Contact Name - Person | JSAC should contact regarding this da | ata Richard Baldwin | | | | | |
| <035> Contact Telephone Num | ber - Number of person identified in | data line <030> 6206543381 ext. | | | | | |
| <039> Contact Email Address - | <039> Contact Email Address - Email Address of person identified in data line <030> rbaldwin@hci-ks.com | | | | | | |
| <701> Residential Local Service Char <702> Single State-wide Residential | · | /2016 42 | | | | | |

| <703> | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <b5></b5> | <c></c> |
|-------|-----------|-----------------|------------|-----------|-------------------|--------------------------------|-----------------------------|-------------------------|-------------------------------|
| | | | | | Residential Local | | | Mandatory Extended Area | |
| - | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fees |
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| (710) Broadbrand Price Offerings | FCC Form 481 |
|----------------------------------|--|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |

| <010> | Study Area Code 4: | 11782 |
|-------|---|---------------------|
| <015> | Study Area Name | HOME TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com |

| <711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c></c> | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select } |
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| | Perating Companies Iection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No July 2013 | . 3060-0819 |
|-------|---|---|-------------|
| <010> | Study Area Code | 411782 | |
| <015> | Study Area Name | HOME TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com | |
| <810> | Reporting Carrier Home Telephone Company, Inc. | | |
| <811> | Holding Company Home Enterprises, Inc. | | |

<812> Operating Company Home Telephone Company, Inc.

| <813> | <a1></a1> | <a2></a2> | <a3></a3> |
|-------|------------|-----------|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
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| (900) Tribal Lands Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3 July 2013 | 3060-0819 |
|---|---|--|-----------|
| <010> <015> <020> <030> <030> <035> <039> <900> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Does the filing entity offer tribal land services? (Y/N) Tribal Land(s) on which ETC Serves | HOME TEL CO 2017 Richard Baldwin 6206543381 ext. rbaldwin@hci-ks.com | |
| <920> | Tribal Government Engagement Obligation | Name of Attached Document | |
| to confi | company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: | Select Yes or No or Not Applicable | |
| <921> <922> <923> <924> <925> <926> <927> <926> <927> <928> <929> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | | |

| | | | | rage 1. |
|-----------|---|-------|---|-----------|
| (1000) V | pice and Broadband Service Rate Comparability | | FCC Form 481 | |
| Data Coll | ection Form | | OMB Control No. 3060-0986/OMB Control No. 3060 | 50-0819 |
| | | | July 2013 | |
| | | | | |
| <010> | Study Area Code | | 411782 | |
| <015> | Study Area Name | | HOME TEL CO | |
| <020> | Program Year | | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Richard Baldwin | |
| <035> | Contact Telephone Number - Number of person identified in data line < | | 6206543381 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line < | <030> | rbaldwin@hci-ks.com | |
| | | | | |
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| | | | | |
| <1000> | Voice services rate comparability certification | Yes | | |
| | | | | |
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| | | | | |
| <1010> | Attach detailed description for voice services rate | | | |
| | comparability compliance | | | |
| | | - | Name of Attached Document | |
| | | | Name of Attached Bocument | |
| | | Yes | - Pricing is no more than the most recent applicable benchmark anno | nunced by |
| <1020> | Broadband comparability certification | the | Wireline Competition Bureau | Juneed Dy |
| | , , , , , , , , , , , , , , , , , , , | | | |
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| | | | | |
| <1030> | Attach detailed description for broadband | | | |
| | comparability compliance | | | |
| | | | | |
| | | | Name of Attached Document | |
| | | | | |

| (1100) N | o Terrestrial Backhaul Reporting | | FCC Form 481 |
|----------|--|---------------------|--|
| | lection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | 411782 | |
| <015> | Study Area Name | HOME TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com | |
| <1100> | Certify whether terrestrial backhaul options exist (Y/N) | Yes | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps | |

| (1200) Te | erms and Condition for Lifeline Customers | | FCC Form 481 |
|-----------------|---|-------------------------|---|
| Lifeline | | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Col | lection Form | | July 2013 |
| - | | | |
| <010> | Study Area Code | 411782 | |
| <015> | Study Area Name | HOME TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin | |
| <035> | Contact Telephone Number - Number of person identified in data line <0 | 30> 6206543381 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <0 | 30> rbaldwin@hci-ks.com | |
| | | 411782KS1210.pdf | |
| | | 411762KS1210.pdf | |
| | | | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | | |
| | | | |
| | | | Name of Attached Document |
| | | | |
| <1220> | Link to Public Website HTT | P | |
| | | | |
| ((D) | had there have belong to a Courth of the ottached decreased (A) as Par 4240. | | |
| | theck these boxes below to confirm that the attached document(s), on line 1210, | | |
| | ebsite listed, on line 1220, contains the required information pursuant to | | |
| | (a)(2) annual reporting for ETCs receiving low-income support, carriers must | | |
| annually | report: | | |
| <1221> | Information describing the terms and conditions of any voice | ╗ | |
| \1221> | telephony service plans offered to Lifeline subscribers, | | |
| | , | | |
| 412225 | Details on the number of minutes provided as part of the plan | \neg | |
| <1222> | Details on the number of minutes provided as part of the plan, | = | |
| | | <u></u> | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | | |
| | <u> </u> | | |

| (2000) Price C | ap Carrier Additional Documentation | FCC Form 481 |
|----------------|--|--|
| Data Collectio | on Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Including Rate | of-Return Carriers affiliated with Price Cap Local Exchange Carriers | July 2013 |
| <010> Stud | dy Area Code 411782 | |
| | dy Area Name HOME TEL | 10 |
| | gram Year 2017 | |
| <030> Con | tact Name - Person USAC should contact regarding this data Richard B | |
| | tact Telephone Number - Number of person identified in data line <030> 620654338 | |
| <039> Con | tact Email Address - Email Address of person identified in data line <030> rbaldwin@ | nci-ks.com |
| | | te as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, The information reported on this form and in the documents attached below is accurate. |
| Inc | remental Connect America Phase I reporting | |
| <2010> | 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for t | ne July 1 |
| | 2016 certification, this applies to Round 2 recipients of Increm | · |
| | Support | |
| 2011s | | and July 1 |
| <2011> | 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for t | • |
| | 2016 certification, this applies to Round 1 recipients of Increm | ental |
| | Support | |
| <2022> | Recipient certifies, representing year two after filing a notice of | f |
| | acceptance of funding pursuant to 54.312(c), that the location | |
| | question are not receiving support under the Broadband Initia | |
| | Program or the Broadband Technology Opportunities Program | |
| | | IUI |
| | projects that will provide broadband with speeds of at least 4 | |
| | Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. | |
| <2023> | The attachment on line 2024 includes a statement of the total | amount of |
| | capital funding expended in the previous year in meeting Conr | ect |
| | America Phase I deployment obligations, accompanied by a lis | |
| | blocks indicating where funding was spent. This covers year to | |
| | | /U - |
| | 54.313(b)(2)(ii). Round 2 recipients only. | |
| <2024A> | Round 2 Recipient of Incremental Support? | |
| | | |
| <2024B> | Attach list of census blocks indicating where funding was spen | in year Name of Attached Document Listing |
| | two - 54.313(b)(2)(ii). Round 2 recipients only. | Required Information |
| 4202E As | | nequired information |
| <2025A> | Round 1 or Round 2 Recipient of Incremental Support? | |
| | | |
| <2025B> | Attach geocoded Information for Phase I milestone reports (Ro | und 1 for Name of Attached Document Listing |
| | year three and Round 2 for year two) - Connect America Fund | WC Required Information |
| | Docket 10-90, Report and Order, FCC 13- | |
| | Donet 10 30, Report and Order, 100 13 | |
| | | v.) |
| <2015> | 2016 and future Frozen Support Certification 47 CFR § 54.313(| <u> </u> |

| Data Collection For | rrier Additional Documentation (Continued) m eturn Carriers affiliated with Price Cap Local Exchange Carriers | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | |
|---------------------|--|--|--|--|
| <2016> | Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband | | | |
| | : America Phase II Reporting {47 CFR § 54.313(e)} | | | |
| <2017A> | Connect America Fund Phase II recipient? | | | |
| <2017B> | Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price | Name of Attached Document Listing Required Information | | |
| <2018> | cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii) | Name of Attached Document Listing Required Information | | |
| <2019> | Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v) | | | |
| <2020> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3) | | | |
| <2021> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4) | | | |
| <2026> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5) | | | |
| <2027> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6) | | | |

| (3005) Rate Of Return Carrier Additional Documentation | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 411782 |
|-------|---|---------------------|
| <015> | Study Area Name | HOME TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| (3009) | Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii) | | | | |
|---------|---|-------------------------------------|------------|----------------|------------------|
| (3010A) | Milestone Certification {47 CFR § 54.313(f)(1)(i)} | | Yes - At | tach Certific | ation |
| (3010A) | Wilestone certification (47 cm 3 34.315(f)(1)(f) | | | | 411782KS3010.pdf |
| (3010B) | Please Provide Attachment | Name of Attached Doc Information | ument Lis | sting Required | |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | No - No New Community | / Anchors | 5 | |
| (3012B) | Please Provide Attachment | Name of Attached Doc | ument Lis | sting Required | |
| (3013) | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} | Information (Yes/No) | O | 0 | |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) | \odot | O | |
| (3015) | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | | | V | |
| (3016) | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows | | | <i>'</i> | 411782KS3017.pdf |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | Name of Attached Doc Information | ument Lis | sting Required | |
| (3018) | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | (Yes/No) | 0 | 0 | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | | | | |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | | | |
| (3021) | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | | | | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | | | | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | | | | |
| (3024) | Underlying information subjected to an officer certification. | | | | |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | | | |
| (3026) | Attach the worksheet listing required information | Name of Attached Doc Information | cument Lis | sting Required | |

REDACTED - FOR PUBLIC INSPECTION

REDACTED

[The Financial Statement of Home Telephone Company, Inc. filed pursuant to 47 C.F.R. § 54.313(f)(2) is redacted in its entirety as Highly Confidential Information]

| (4005) Rural Broadband Experiment Additional Documentation Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|---|---|
| | July 2013 |

| <010> | Study Area Code | 411782 |
|-------|---|------------------------------|
| <015> | Study Area Name | HOME TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> 6206543381 ext. |
| <039> | Contact Email Address - Email Address of person identified in data li | ne <030> rbaldwin@hci-ks.com |

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

speed and data usage allowances available in the

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband

Name of Attached Document Listing Required Information

Name of Attached Document Listing Required Information

Name of Attached Document Listing Required Information

| | tion - Agent / Carrier lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|---------------------|--|
| <010> | Study Area Code | 411782 | |
| <015> | Study Area Name | HOME TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)_ TCA, INC. also certify that I am an officer of the reporting carrier; my respo agent; and, to the best of my knowledge, the reports and data pr | is authorized to submit the information reported on b nsibilities include ensuring the accuracy of the annual data reporting requirement ovided to the authorized agent is accurate. | | | |
|---|--|----------------------|--|--|
| Name of Authorized Agent: TCA, INC. | | | | |
| Name of Reporting Carrier: HOME TEL CO | | | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: | 06/22/2016 | | |
| Printed name of Authorized Officer: Tina Anderson | | | | |
| Title or position of Authorized Officer: Secretary | | | | |
| Telephone number of Authorized Officer: 6206543381 ext. | | | | |
| Study Area Code of Reporting Carrier: 411782 | Filing Due Date for this form: 07/01/2016 | | | |
| , , | ished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or the Title 18 of the United States Code, 18 U.S.C. § 1001. | fine or imprisonment | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of I | Reportin | ig Carrier | | |
|--|--------------|----------------------------------|--|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein i | - | | | |
| Name of Reporting Carrier: HOME TEL CO | | | | |
| Name of Authorized Agent Firm: TCA, INC. | | | | |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 06/22/2016 | | | | |
| Name of Authorized Agent Employee: Daryn Parker | | | | |
| Title or position of Authorized Agent or Employee of Agent Senior Financial Consultant | | | | |
| Telephone number of Authorized Agent or Employee of Agent: 7192664334 ext. | | | | |
| Study Area Code of Reporting Carrier: 411782 Filing Due Date for this form: 07/01/2016 | | | | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502. 18 of the United States Code, 18 U.S.C. § 1001. | , 503(b), or | fine or imprisonment under Title | | |



REDACTED - FOR PUBLIC INSPECTION

REDACTED

[The Progress Report of Home Telephone Company, Inc. Filed Pursuant to 47 C.F.R. § 54.313(a)(1) is redacted in its entirety as Highly Confidential Information]



FCC Form 481 Line 510

Line 510: Service Quality Standards & Consumer Protection Rules Compliance

Service Quality Standards

The company complies with the service quality standards as adopted in the Kansas Corporation Commission (KCC) Docket Nos. 191,206-U and 95-GIMT-047-GIT.

Consumer Protection Rules

The company complies with the following consumer protection rules:

- FCC rules regarding verification of orders for telecommunications service as required of submitting carriers {47 CFR §64.1100}
- The FCC's Truth-in-Billing Requirements {47 CFR §64.2400}
- Billing practice standards as set out in KCC Docket No. 06-GIMT-187-GIT and subsequent billing practice standards approved by the KCC.
- All of the requirements of 47 C.F.R. § Part 64 Subpart U, Customer Proprietary Network Information and Federal Trade Commission 16 C.F.R. §681, Identity Theft Red Flags



FCC Form 481 Line 610

Line 610: Functionality in Emergency Situations

- The company maintains a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations. {47 CFR §54.202(a)}
- The company has made reasonable provisions to meet emergencies resulting from power failures; sudden and prolonged increases in traffic; staff shortages; and fire, storm, and acts of god.

| (700) Price Offerings including Voice Rate Data | FCC Form 481 |
|---|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 411782 |
|-------|---|---------------------|
| <015> | Study Area Name | HOME TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6206543381 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rbaldwin@hci-ks.com |

<701> Residential Local Service Charge Effective Date 1/1/2016 <702> Single State-wide Residential Local Service Charge 17.42

<703>

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <b5></b5> | <c></c> |
|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
| -02 | -02 | 143. | | Residential Local | | 10 11 | Mandatory Extended Area | .0 |
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fees |
| KS | All Exchanges | | FR | 17.42 | 0.0 | 1.56 | 0.0 | 18.98 |
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| (710) | Broadband Price Offering |
|-------|---------------------------------|
| Data | Collection Form |

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code | 411782 |
|-------|---|---------------------|
| <015> | Study Area Name | HOME TEL CO |
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| <030> | Contact Name - Person USAC should contact regarding this data | Richard Baldwin |
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| <711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c> <d1></d1></c> | <d2></d2> | <d3></d3> | | <d4></d4> |
|-------|-----------|-----------------|---------------------|-------------------------|----------------------|---|---|-------------------------|--|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} |
| | KS | All Exchanges | 60.98 | 0.0 | 60.98 | 10.0 | 3.0 | 999999 | Other, no limit on usage allowance |
| | KS | All Exchanges | 70.98 | 0.0 | 70.98 | 20.0 | 10.0 | 999999 | Other, no limit on usage allowance |
| | | | | | | | | | |
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FCC Form 481 Line 1210

Low-Income Telephone Assistance Program Terms & Conditions

Home Telephone Company provides unlimited local calling for residential customers at a discount of \$9.25 a month for basic lifeline. The lifeline service from Home Telephone Company provides access to emergency, operator, interexchange, and directory assistance services. The service does not include enhanced calling features such as voice mail, caller ID, call forwarding, internet or long distance telephone service. Toll Restriction service is provided at no charge for Lifeline customers.

MILESTONE CERTIFICATION

June 14, 2016

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street SW Room TW-A325 Washington, D.C. 20554

Re: Form 481 Line 3010 - Milestone Certification Pursuant to 47 C.F.R. § 54.313(f)(1)(i)

Dear Ms. Dortch:

Home Telephone Company, Study Area Code 411782, in accordance with 47 C.F.R. § 54.313(f)(1)(i) of the Commission's rules, herby certifies that it is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas and that requests for such service are met within a reasonable amount of time.

Respectfully submitted.

Richard Baldwin

Chief Executive Officer – Home Telephone Company

FCC Form 481 Line 3012 Home Telephone Company SAC 411782

Community Anchor Institutions Newly Receiving Broadband in 2015

No community anchor institutions were newly connected with broadband during the calendar year 2015.

REDACTED - FOR PUBLIC INSPECTION

REDACTED

[The Financial Statement of Home Telephone Company, Inc. filed pursuant to 47 C.F.R. § 54.313(f)(2) is redacted in its entirety as Highly Confidential Information]